



**TOWN OF UXBRIDGE  
BOARD OF SELECTMEN MEETING AGENDA  
BOARD OF SELECTMEN MEETING ROOM  
21 S. MAIN STREET, UXBRIDGE, MA  
MONDAY, JANUARY 10, 2022 6:30 P.M.**

Signature: \_\_\_\_\_

On June 16, 2021, Governor Baker signed into law An Act Extending Certain COVID-19 Measures Adopted During the State of Emergency. This Act includes an extension, until April 1, 2022, of the remote meeting provisions of his March 12, 2020, Executive Order Suspending Certain Provisions of the Open Meeting Law. The new law allows public bodies to continue providing live "adequate, alternative means" of public access to the deliberations of the public body, instead of holding meetings in a public place that is open and physically accessible to the public. "Adequate, alternative means" may include, without limitation, providing public access through telephone, internet, or satellite enabled audio or video conferencing or any other technology that enables the public to clearly follow the proceedings of the public body in real time. Also, the new law authorizes all members of a public body to continue participating in meetings remotely; the Open Meeting Law's requirement that a quorum of the body and the chair be physically present at the meeting location remains suspended. A reminder that persons who would like to view/listen to this meeting live may do so by watching the Government Channel @ [www.uxbridgetv.org](http://www.uxbridgetv.org) or on Uxbridge Community Television Channel 191 or via Zoom and can you the Zoom phone number to comment. For those unable to watch it live, you may view the recording of the meeting on the Government Channel @ <http://archive.uxbridgetv.org>.

**This meeting will be held in-person & via Zoom.** Zoom Meeting Info:

<https://uxbridge.zoom.us/j/7961067330?pwd=ZG9tMXB2WFpsdnV2WXE4QVFMR2NlZz09>

Or participate by phone, dial: 646-558-8656, Meeting ID: 796 106 7330, Passcode: 2100 *Participants will be allowed to ask a question or make a comment during Citizens' Forum or during the Public Hearing via Zoom using the raise hand option or by phone.*

1) CALL TO ORDER

2) ANNOUNCEMENTS

- a) Volunteers needed
- b) Uxcellent News

3) CITIZENS' FORUM

4) BUSINESS

a) **Public Hearing Continuation – Pole Hearings**

- i. Petition from Mass. Electric Co. to install new poles at 38-48 on Williams Street
- ii. Joint petition from Mass. Electric Co. & Verizon to install a mid-span pole 42-50 on Sutton Street and to relocate poles 32, 39, 41, 42 on Sutton Street

b) Application for Flammable and Combustible Liquids, Flammable Gases and Solids: Amend License Request for 515 Douglas Street

c) Local Initiative Program (LIP) - Exercise Right of First Refusal: 35 Summerfield, Unit 18

d) Donations:

- i. Fire Department - \$1,000 donation from Wild Fifty Sevens, Inc.
- ii. Fire Department - \$400 gift card from Kiessling Family to the King Jade Restaurant.
- iii. Police Department - \$400 gift card from Kiessling Family to the King Jade Restaurant.

e) Licensing Update

- i. 2022 Licensing Renewals Update

f) Winter Services Discussion

- i. Winter Service Rates
- ii. BOS Policy Review - 2<sup>nd</sup> reading: Winter Maintenance on Unaccepted Subdivision Streets & Private Ways
- iii. BOS Policy Review - 2<sup>nd</sup> reading: Winter Sand Use Policy

g) Marijuana Host Community Agreement Updates (Blake Mensing, Esq.)

- i. Proposed changes on prior HCA's - Conception, Coyote Cannabis, Top Shelf Cannaseurs LLC
- ii. New HCA's - Cannabis Center of Excellence, Cannabonics, Coastal Roots

h) BOS 2022 Objectives Discussion

5) TOWN MANAGER UPDATE

6) MEMBER ISSUES & COMMENTS

7) MEETING MINUTES

8) ADJOURNMENT: NEXT REGULAR BOARD OF SELECTMEN MEETING: January 24, 2022

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2022 JAN 5 PM 4:01